

Message

From: rogers, rick [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=BCE033A9EDE7409D944D8AE868394548-RR0GER04]
Sent: 7/18/2018 1:08:51 PM
To: Scott Mandirola [Scott.G.Mandirola@Wv.Gov]; 'Steers, Jeffery' [jeffery.steers@deq.virginia.gov]; 'John Grace -MDE-' [john.grace@maryland.gov]; 'Mensch, Keith (DHSS)' [Keith.Mensch@state.de.us]; Keyser, Todd A. (DNREC [Todd.Keyser@state.de]; Shawatkins@pa.gov; Lisa Daniels [ldaniels@state.pa.us]; George Hartenstein [ghartenste@state.pa.us]; Patterson, Patrick [patpatters@pa.gov]; Shankar, Sachin [sshankar@pa.gov]; tconrad (tconrad@pa.gov) [tconrad@pa.gov]
CC: Smith, Travis [Smith.travis@epa.gov]; schaffer, joan [schaffer.joan@epa.gov]; Hartenstein, George [ghartenste@pa.gov]; Daniels, Lisa [ldaniels@pa.gov]; Schaeffer, Timothy [tischaeffe@pa.gov]
Subject: RE: Prep for July 25th PFAS Community Engagement Event: State Agency Panel

In case you need it, my cell phone number is listed at the bottom of my contact info, below.

Rick Rogers, Associate Director
Office of Drinking Water and Source Water Protection
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-----Original Appointment-----

From: rogers, rick
Sent: Tuesday, July 17, 2018 10:23 AM
To: rogers, rick; Scott Mandirola; 'Steers, Jeffery'; 'John Grace -MDE-'; 'Mensch, Keith (DHSS)'; Keyser, Todd A. (DNREC; Shawatkins@pa.gov; Lisa Daniels; George Hartenstein; Patterson, Patrick; Shankar, Sachin; tconrad (tconrad@pa.gov)
Cc: Smith, Travis; schaffer, joan; Hartenstein, George; Daniels, Lisa; Schaeffer, Timothy
Subject: Prep for July 25th PFAS Community Engagement Event: State Agency Panel
When: Wednesday, July 18, 2018 8:30 AM-9:00 AM (UTC-05:00) Eastern Time (US & Canada).
Where: Conf line: 1-202-991-0477; conf code: 626996

Good morning:

Doodle has spoken. Most of you have indicated your availability for a conference call. Thank you all for the quick reply. I am scheduling this conference call for that time slot to prep for the July 25th PFAS Community Engagement Event and the State Agency Panel Discussion, in particular. If this invitation does not automatically add this appointment to your calendars, please manually enter it onto your calendar:

Date: July 18, 2018
Time: 8:30-9:00 am
Conference line: 1-202-991-0477
Conference code: 626996#

Conference Call Agenda:

- Purpose of event and panel discussion
- Panel logistics

- Timing for the panel
 - Order of presenters
 - Use of electronic presentations or speaking notes
- Questions

If you are going to use a Powerpoint file during the panel discussion, please send it to me by COB Thursday (7/19) if you can.

If you are not able to attend the call, please arrange to have a colleague sit in for you, or, feel free to call me and I'll go over all this with you.

For our PADEP colleagues, the only person who needs to be on this call is the one who will be representing PADEP on the State Agency Panel. You are all welcome to join the call, however.

Thank you!

Rick Rogers
EPA Region 3

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